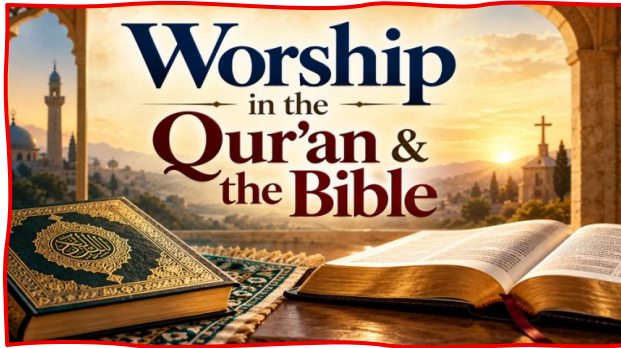




Dear Friend of Jesus to Muslims: For both Muslims and Christians, worship involves prayer, thanksgiving, seeking forgiveness, and a desire to obey God's commandments. In Islam, worship is directed to Allah; in Christianity, worship is directed to the Triune God through Jesus. A closer look at the Qur'an and the Bible reveals significant differences not only in worship practices but also in the nature of God and how we approach Him.

In Islam, worship centers on submission to Allah, the one Creator. The Qur'an strongly emphasizes *tawhīd*, the oneness of God, and rejects associating partners with Him. Jesus (ʿIsā) is honored as the Messiah and a prophet, but Muslims must not worship Him as God (Sura 4:171; 5:72–73).

The Bible teaches that there is one God, revealing the Father, the Son, and the Holy Spirit within that unity. The New Testament highlights Jesus as the focal point of worship. Thomas recognized Him, saying, "My Lord and my God!" (John 20:28), and Jesus instructed that everyone should "honor the Son just as they honor the Father" (John 5:23).

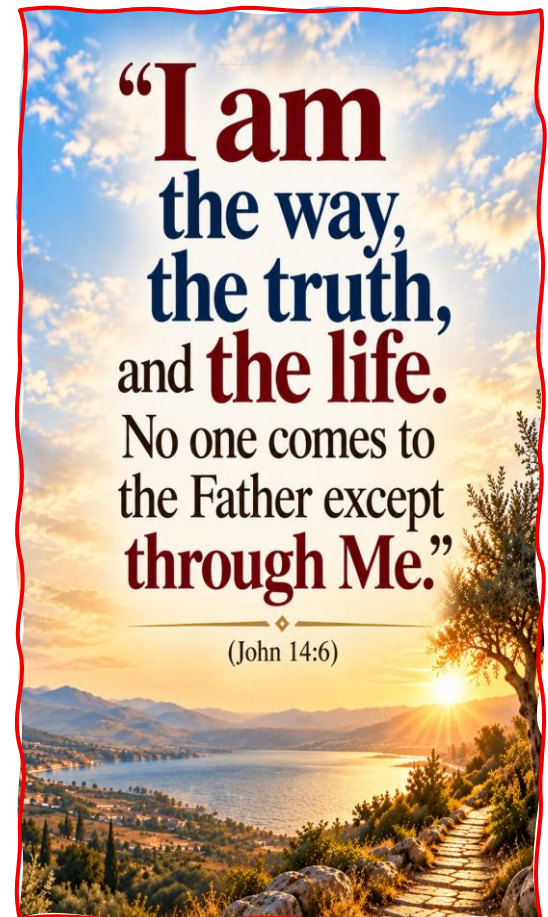
Biblical worship transcends mere duty or ceremony. Jesus taught that true worshipers would worship the Father "in spirit and truth" (John 4:23–24). Through Christ, believers can confidently approach God as forgiven members of His family, not as strangers seeking favor (Hebrews 4:16; Romans 8:15).

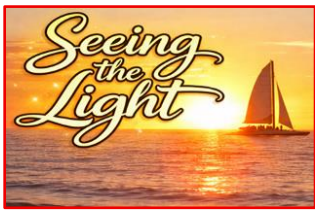
Obedience matters because Jesus calls His followers to obey. However, Christian obedience should arise from grace rather than from the desire to earn it. We worship not to gain God's grace but because His grace has already reached us through Christ, and we want to show Him our gratitude.

Why do Christians worship Jesus? He is not another god but the revelation of God Himself. The eternal Word "became flesh and dwelt among us" (John 1:14). Jesus doesn't merely point to God; He claims, "I am the way, the truth, and the life. No one comes to the Father except through Me" (John 14:6). Jesus is Emmanuel, God with us, in relationship.

Who is the real Jesus? For our Muslim friends, perhaps the most important question is not "How do you worship?" but "Who is the real Jesus?"

If Jesus is merely a prophet, worshipping Him is wrong. However, if He is the eternal Word made flesh, honoring Him is a proper response to God as He has revealed Himself. The Bible makes a profound statement: "He who does not honor the Son does not honor the Father who sent Him" (John 5:23). Thus, the fundamental distinction between Islamic and biblical worship ultimately hinges on the understanding of Jesus Christ as our Lord and Savior, whom God sent to fulfill His Law, gave His life as a ransom for us, and restored our relationship with God. — **Steven and Karen Masood**





Karen Masood's 30-minute podcast, "Seeing the Light,"

covers Islam, the Bible, and the present situation in the U.S. It is available weekly on Facebook and YouTube. The videos are also

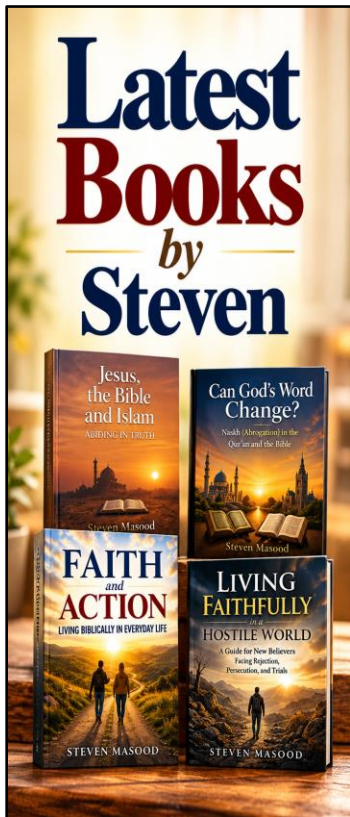


available on our website: <https://jesustomuslims.org/media/videos>

Links to Steven's teachings on the **Book of Acts**, **Worldviews**, **The Integrity of the Bible**, **The Gospel of John**, and **other seminars** are available on this page:



<https://jesustomuslims.org/seminars-studies-outlines-videos>



Available on Amazon and on our website

Jesus, the Bible and Islam:

Abiding In Truth (243 pages)

<https://jesustomuslims.org/book/jesus-bible-and-islam-abiding-truth>. We pray that it will help Christians remain strong in their faith and lead many Muslims to Jesus.



Can God's Word Change? (185 pages) has launched and challenges the assumption that the Qur'an has replaced the Bible by examining the Qur'anic doctrine of *naskh* (abrogation).

Faith and Action (230 pages): Many Muslims ponder profound questions about life. In this book, Steven explores the Bible's core teachings and invites readers to consider how faith influences their daily lives.

Living Faithfully in a Hostile World (230 pages): This book uses Scripture to help readers address questions like: How do I respond to persecution and fear? How can I stay faithful in a culture hostile to biblical truth?

Current Ministry Overview:

❖ Our teaching studies continue. The next workshop in The Villages on the **Gospel of John** is on October 24. These are also video-recorded and available here: <https://jesustomuslims.org/seminars-studies-outlines-videos>

- ❖ We are training students in Africa and Asia to spread the Gospel message to those around them.
- ❖ New opportunities are opening to distribute books and literature.
- ❖ We continue to receive requests for prayer and biblical resources.
- ❖ Positive reports from believers who are sharing their faith in Christ with their Muslim friends.

Prayer and praise points:

- Pray for Muslims to come to know the true Jesus as Savior and accept Him as the only Way. Pray for protection over newly converted believers.
- We are deeply grateful for your prayers and consistent support. Thank you for your generosity—your gifts are spreading Christ's love around the world and making a real difference by His Spirit.
- **Ministry outreach in Kenya** — We are thankful to the Lord for those who funded additional Swahili Bibles and for Silas and Pam's work in Nairobi, which has resulted in many new salvations. They have now purchased a used vehicle for ministry travel and have water on their property. We appreciate all our supporters for their help.

Jesus to Muslims Financials Aspects

This ministry depends on donors' generosity to sustain operations and to equip Christians through seminars and materials.

We deeply appreciate your support during this critical time. Thank you for being an important ally.

Funds received in total:

August 2026: \$18,541

September 2026: \$10,142

How to Give:

Mail your gift using the provided envelope or donate online at:

www.JesusToMuslims.org (click 'Support').

Please update your email and phone number.

Thank you for being our valued ally!

